

Southern Water District

Counties Served

Registration 2015

thern Water District
Floyd

| SECTION I | | | | | | |
|--|---------------------------|--|-------------------------------|--|--|--|
| | SPGE | INFORMATION | | | | |
| SPGE NAME Southern Water District | | REGISTRATION PAID 12/12/2013 | TAXING AUTHORITY No | | | |
| MAILING ADDRESS P.O. Box 610 | | спу McDowell | ZIP CODE 41647 | | | |
| CONTACT NAME Dean Hall | | TELEPHONE NUMBER (606) 377-9296 | FAX NUMBER (606) 377-9286 | | | |
| EMAIL WEBSITE URL Mckinneym@bellsouth.net | | | | | | |
| SPGE TYPE Enterprise – Water District | | | | | | |
| TYPES OF SERVICES PROVIDED B | Y SPGE | | | | | |
| OPERATIONAL BOUNDARIES AND Floyd and Pike Counties | SERVICE AREA OF SPGE | | | | | |
| | | | | | | |
| LIST ALL FEDERAL, STATE AND LO Floyd County | OCAL ENTITIES THAT HAVE O | VERSIGHT OVER THE SPGE | | | | |
| SECTION II | | | | | | |
| | CREATION AND | OPERATIONAL INFORMATION | | | | |
| KRS UNDER WHICH SPGE WAS ES 74.010 | STABLISHED | DATE SPGE ESTABLISHED 03/15/2000 | DATE OF LAST AUDIT 12/31/2012 | | | |
| ESTABLISHING ENTITY Public Service Commission | | | | | | |
| KRS UNDER WHICH SPGE OPERA 74.010 | ΓES | County County | | | | |
| AUTHORITY UNDER WHICH SPGE | OPERATES | | | | | |
| SECTION III | | | | | | |
| | LOCAL NEW | VSPAPER (per KRS 424.120) | | | | |
| NEWSPAPER NAME Floyd County Times | | MAILING ADDRESS 263 S Central Ave | | | | |
| CITY Prestonsburg | STATE KY | ZIP 41653 | PHONE 606-886-8506 | | | |
| SECTION IV | | | | | | |
| DATA SUPPLIED BY | | | | | | |
| NAME Michael R. Spears, CPA, PS | SC | TELEPHONE NUMBER (606) 886-8040 | EXTENSION | | | |
| TITLE Accountant | | • | DATE 12/15/2014 | | | |
| MAILING ADDRESS P.O. Box 1270 | | CITY Prestonsburg | | | | |
| STATE KY | ZIP 41653 | EMAIL jreed@setel.com | | | | |
| SECTION V | | | | | | |
| | | FEES | | | | |
| SUM OF TOTAL ANNUAL REVENUE \$3,405,555.00 | S FROM ALL SOURCES FROM | M PREVIOUS YEAR FOR CALCULATING FEE RATE | (DUE BY JULY 15) | | | |
| DOES YOUR ENTITY CHARGE TAX | ES OR FEES? | | | | | |
| SECTION VI | | | | | | |
| | B | OARD MEETINGS | | | | |
| MEETING DATE | MEETING TIME | LOCATION | | | | |
| 4th Monday Each Month | 5:00 PM | District Office | | | | |